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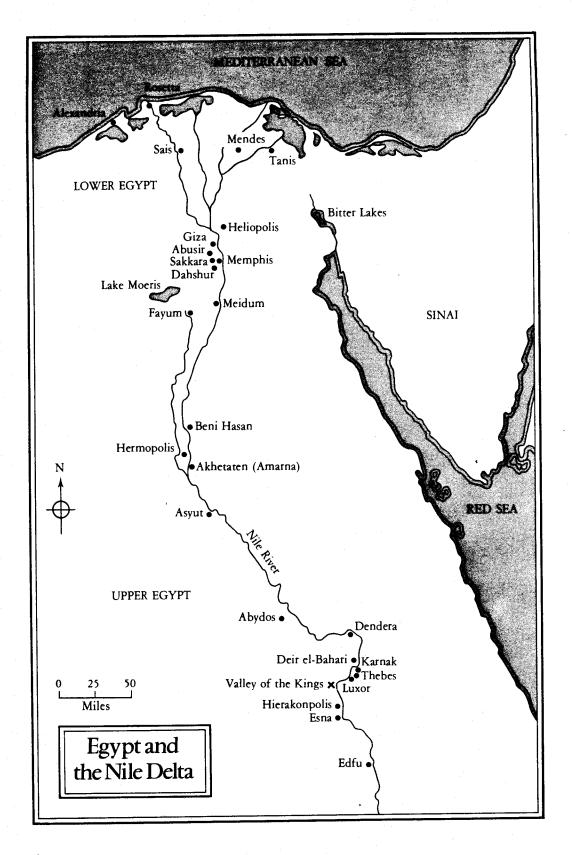
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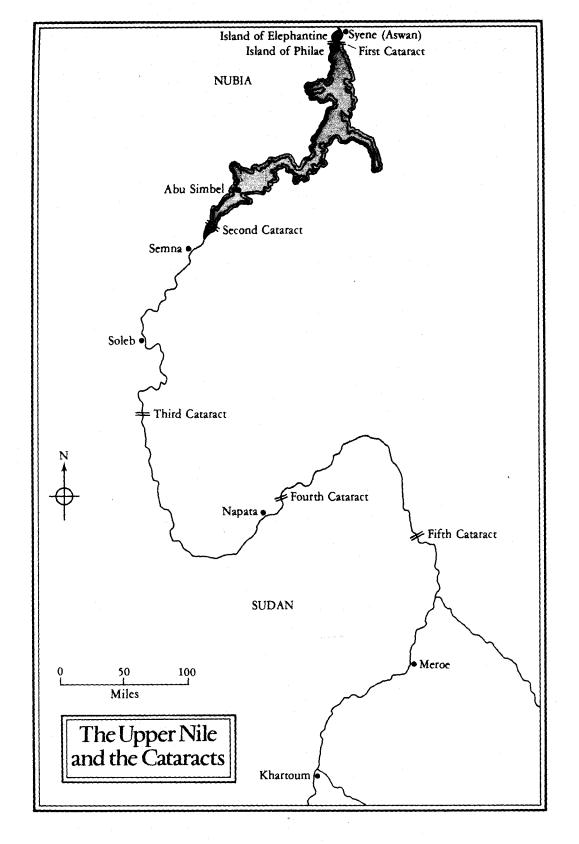
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- I. ENNEAD OF HELIOPOLIS (ennead means 9 items)
 - Nun: personification of the primeval ocean. father of the gods.

OR

1. The Sun Gods of Heliopolis:

either Re: the sun at noon.

Rehorakhty: the sun at dawn and dusk.

or <u>Kepri</u>: the sacred beetle, "kheper,""to come into existence." the sun in the morning.

Re: the sun at noon.

Atum: the sun at dusk.

primeval god of Heliopolis, born of himself. Overlapping functions with Nun and his primary

"competitor" for the top job.

Also Maat: goddess of truth and justice. daughter of Re.

(eventually Re became the most important of these gods, and during the New Kingdom he was combined with Amun, the local god at Thebes, to become Amun-Re, the greatest of all the gods.)

begotten by Atum from himself:

- 2. 3hu: god of air.
- 3. Tefnut: goddess of moisture.

children of Shu and Tefnut:

- 4. Geb: god of earth.
- 5. Nut: goddess of heaven; later also goddess of trees.

children of Geb and Nut:

- 6. Osiris: god of vegetation.
 benevolent god of the underworld.
 the common man's most important deity.
- 7. Isis: consort of Osiris.
- Seth: national god of Upper Egypt in prehistoric times. hostile brother to Osiris.
- 9. Nephthys: consort of Seth, sister of Isis.

(10) Horus: a complicated deity. Usually, but not always, included in the Ennead of Heliopolis. Son of Osiris and Isis. Principle god of Lower Egypt in prehistoric times. National god under the unified Old Kingdom.

The Osiris Legend: In archaic times Osiris was a king. His brother, Seth, desired the kingdom and murdered Osiris, tossing his body into the ocean. Isis, Osiris' wife, found his body which a crocodile had carried on its back to the shore. She prayed to the gods, uttered the proper sacred formulas, annointed his body, and waved her wings, thus restoring to him the breath of life. Later he withstood the accusations of Seth in the court of the gods, was found "true of speech," and was awarded the kingdom of the dead to rule.

Horus, Osiris' son, was later given the right to rule over the earth, in some ways overlapping the role of his father. Thus the two gods, were combined in the person of the pharoah during the Old Kingdom: Pharoah in life was Horus, in death he was Osiris.

II. OGDOAD OF HERMOPOLIS

(ogdoad means 8 items)

four pair of deities.
male in guise of frog; female in guise of serpent.

Nun and Naunet: the primordial ocean.

Heh and Hehet: infinite space.

Kek and Keket: darkness.

Amun and Amaunet: concealment.

III. THE SACRED TRIAD OF MEMPHIS

Ptah: The "great god of creation" encompassing and embodying the Ogdoad of Hermopolis and the Ennead of Helipolis. (Menes, the first pharoah, established the capital of the united Egypt at Memphis. Ptah was the local god but needed to be elevated to the higher rank befitting the god of the new capital. Thus a campaign was launched in which Ptah was credited with the creation of all things: people, earth, even the other gods. Further, he was said to have done all this through thoughts alone.)

Sekmet: Goddess of the desert, bad weather, and pestilence.

Nefertem: god of scent.

These three pantheons, the Ennead of Heliopolis, the Ogdoad of Hermipolis, and the Sacred Triad of Memphis, competed for supremacy during most of the Old and Middle Kingdoms. Each had greater or lesser success in different regions along the Nile. By the time of the New Kingdom the dominant gods were:

IV. THE SACRED TRIAD OF THEBES:

Amon-Re: the "great king of the gods."

As had happened to Ptah earlier, Amon, the local god of Thebes, was given greater stature as the god of the new capital of the New Kingdom: he was combined with Re to

become Amon-Re.

Amon (or Amun) was breath, wind; Re (or Ra) was light,

the sun.

Mut: consort of Amon-Re

Khonsu: god of the moon.

son of Amon-Re and Mut.

V. THE SUPREME DEITY OF AKHENATEN:

Aten: the sun disc, with rays terminating in hands. bringer of life to man.