

later. Such is not the manner of life of false prophets.--Note by Elder B. H. Roberts.

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p1 ~358.12. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame" (Heb. 6:4-6). Those who sin against the light and knowledge of the Holy Ghost may be said to crucify more than the body of our Lord, they crucify the Spirit.

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p1 ~360.13. The omitted paragraph indicated by the asterisks refers to the exaltation and power that will be wielded by children in the resurrection before attaining to the development of stature of men and women; but which developments will surely come to those who are raised from the dead as infants. It is quite evident that there was some imperfection in the report of the Prophet's remarks at this point, and hence the passage is omitted. Those who desire to investigate the matter more fully should consult the Documentary History, Vol. 4, pp. 556-7 and footnote. See also discourse of June 16, 1844, this volume.

[1] UnMark Blk	
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Computer Book: C:\SCRIPT\LDS-ENGL.BYB
Reference List: blasphemy,holy

26-27, Law given relative to **blasphemy** against the **Holy**
Ghost;
28-39, Promises of eternal increase and exaltation made to
prophets and saints in all ages;
40-47, Joseph Smith is given the power to bind and seal on
earth and in heaven;
48-50, The Lord seals upon him his exaltation;
51-57, Emma Smith is counseled to be faithful and true;
58-66, Laws governing the plurality of wives are set forth.
(D&C:_Section 132:Heading)

v27 The **blasphemy** against the **Holy** Ghost, which shall not be
forgiven in the world nor out of the world, is in that ye
commit murder wherein ye shed innocent blood, and assent
unto my death, after ye have received my new and everlasting
covenant, saith the Lord God; and he that abideth not this
law can in nowise enter into my glory, but shall be damned,
saith the Lord.
(D&C:_Section 132:27)

v4 For it is impossible for those who were once enlightened,
and have tasted of the heavenly gift, and were made partakers of
the Holy Ghost,

v5 And have tasted the good word of God, and the powers of the
world to come,

v6 If they shall fall away, to renew them again unto repentance;
seeing they **crucify** to themselves the Son of God **afresh**, and put
him to an open shame.

v7 For the earth which drinketh in the rain that cometh oft
upon it, and bringeth forth herbs meet for them by whom it is
dressed, receiveth blessing from God:

v8 But that which beareth thorns and briers is rejected, and is
nigh unto cursing; whose end is to be burned.

v9 But, beloved, we are persuaded better things of you, and
things that accompany salvation, though we thus speak.

(NewT:Hebrews 6:4) thru (NewT:Hebrews 6:9)

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c12 v0 Jesus proclaims himself Lord of the Sabbath and heals thereon--He is accused of casting out devils by Beelzebub--He speaks of **blasphemy** against the **Holy Ghost**, and says an evil and adulterous generation seeks signs.
(NewT:Matthew 12:Heading)

v31 Wherefore I say unto you, All manner of sin and **blasphemy** shall be forgiven unto men: but the **blasphemy** against the **Holy Ghost** shall not be forgiven unto men.
(NewT:Matthew 12:31)

v31 Wherefore I say unto you, All manner of sin and **blasphemy** shall be forgiven unto men: but the **blasphemy** against the **Holy Ghost** shall not be forgiven unto men.
(NewT:Matthew 12:31)

c3 v0 Jesus heals on the Sabbath day--He chooses and ordains the Twelve Apostles--He asks: Can Satan cast out Satan?--Jesus speaks of **blasphemy** against the **Holy Ghost**, and identifies those who believe as his family.
(NewT:Mark 3:Heading)

c132 v0 Revelation given through Joseph Smith the Prophet, at Nauvoo, Illinois, recorded July 12, 1843, relating to the new and everlasting covenant, including the eternity of the marriage covenant, as also plurality of wives. HC 5:501-507. Although the revelation was recorded in 1843, it is evident from the historical records that the doctrines and principles involved in this revelation had been known by the Prophet since 1831.

1- 6, Exaltation is gained through the new and everlasting covenant;

7-14, The terms and condition of that covenant are set forth;

15-20, Celestial marriage and a continuation of the family unit enable men to become gods;

21-25, The strait and narrow way that leads to eternal lives;