

Computer Book: C:\SCRIPT\LDS-ENGL.BYB
Reference List: dust,feet

dust

(OldT:Isaiah 49:23)

(OldT:Nahum 1:3)

(NewT:Matthew 10:14)

(NewT:Mark 6:11)

(NewT:Luke 9:5)

(NewT:Acts 13:51)

(BofM:1_Nephi 21:23)

(BofM:2_Nephi 6:7)

(BofM:2_Nephi 6:13)

(D&C:_Section 24:Heading)

(D&C:_Section 24:15)

(D&C:_Section 60:15)

(D&C:_Section 75:20)

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v23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the **dust** of thy **feet**; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.

(OldT:Isaiah 49:23)

v3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the **dust** of his **feet**.

(OldT:Nahum 1:3)

v14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the **dust** of your **feet**.

(NewT:Matthew 10:14)

v11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the **dust** under your **feet** for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

(NewT:Mark 6:11)

v5 And whosoever will not receive you, when ye go out of that city, shake off the very **dust** from your **feet** for a testimony against them.

(NewT:Luke 9:5)

v51 But they shook off the **dust** of their **feet** against them, and came unto Iconium.

(NewT:Acts 13:51)

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v23 And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face towards the earth, and lick up the **dust** of thy **feet**; and thou shalt know that I am the Lord; for they shall not be ashamed that wait for me.
(BofM:1_Nephi 21:23)

v7 And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their faces towards the earth, and lick up the **dust** of thy **feet**; and thou shalt know that I am the Lord; for they shall not be ashamed that wait for me.
(BofM:2_Nephi 6:7)

v13 Wherefore, they that fight against Zion and the covenant people of the Lord shall lick up the **dust** of their **feet**; and the people of the Lord shall not be ashamed. For the people of the Lord are they who wait for him; for they still wait for the coming of the Messiah.
(BofM:2_Nephi 6:13)

c24 v0 Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, July 1830. HC 1:101-103. Though less than four months had elapsed since the Church was organized, persecution had become intense, and the leaders had to seek safety in partial seclusion. The following three revelations were given at this time to strengthen, encourage, and instruct them.

1- 9, Joseph Smith is called to translate, preach, and expound scriptures;

10-12, Oliver Cowdery is called to preach the gospel;

13-19, Law is revealed relative to miracles, cursings, casting off the **dust** of one's **feet**, and going without purse or scrip.

(D&C:_Section 24:Heading)

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v15 And in whatsoever place ye shall enter, and they receive you not in my name, ye shall leave a cursing instead of a blessing, by casting off the **dust** of your **feet** against them as a testimony, and cleansing your **feet** by the wayside.
(D&C:_Section 24:15)

v15 And shake off the **dust** of thy **feet** against those who receive thee not, not in their presence, lest thou provoke them, but in secret; and wash thy **feet**, as a testimony against them in the day of judgment.
(D&C:_Section 60:15)

v20 And in whatsoever house ye enter, and they receive you not, ye shall depart speedily from that house, and shake off the **dust** of your **feet** as a testimony against them.
(D&C:_Section 75:20)

dust of feet

p2 And secondly, it is the duty of Elders, when they enter into any house, to let their labors and warning voice be unto the master of that house; and if he receive the Gospel, then he may extend his influence to his wife also, with consent, that peradventure she may receive the Gospel: but if a man receive not the Gospel, but gives his consent that his wife may receive it, and she believes, then let her receive it. But if a man forbid his wife, or his children, before they are of age, to receive the Gospel, then it should be the duty of the Elder to go his way, and use no influence against him, and let the responsibility be upon his head; shake off the dust of thy feet as a testimony against him, and thy skirts shall then be clear of their souls. Their sins are not to be answered upon such as God hath sent to warn them to flee the wrath to come, and save themselves from this untoward generation. The servants of God will not have gone over the nations of the Gentiles, with a warning voice, until the destroying angel will commence to waste the inhabitants of the earth, and as the prophet hath said, "It shall be a vexation to hear the report." I speak thus because I feel for my fellow men; I do it in the name of the Lord, being moved upon by the Holy Spirit. Oh, that I could snatch them from the vortex of misery, into which I behold them plunging themselves, by their sins; that I might be enabled by the warning voice, to be an instrument of bringing them to unfeigned repentance, that they might have faith to stand in the evil day! (Teach JSmith 1834-37 87:2)

Teach JSmith 1834-37 87:3

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p3 Thirdly, it should be the duty of an Elder, when he enters into a house, to salute the master of that house, and if he gain his consent, P88 p1 then he may preach to all that are in that house, but if he gain not his consent, let him not go unto his slaves or servants, but let the responsibility be upon the head of the master of that house, and the consequences thereof, and the guilt of that house is no longer upon his skirts, he is free; therefore, let him shake off the dust of his feet, and go his way. But if the master of that house give consent, the Elder may preach to his family, his wife, his children and his servants, his man-servants, or his maid-servants, or his slaves; then it should be the duty of the elder to stand up boldly for the cause of Christ, and warn that people with one accord to repent and be baptized for the remission of sins, and for the Holy Ghost, always commanding them in the name of the Lord, in the spirit of meekness, to be kindly affectionate one toward another, that the fathers should be kind to their children, husbands to their wives, masters to their slaves or servants, children obedient to their parents, wives to their husbands, and slaves or servants to their masters.