

Jeremiah 36:1ff. Jeremiah dictates to Baruch

8. who reads the Book in the Temple 12 to all the princes gathered
19 they warn Baruch that this is seditious,
21 Jehudi brings a copy to the King, and 23 throws it into the fire
27f. Jer. commanded to make another copy.

37. Jer. accused of being pro-Chaldean, denies it

19. Jer. to the King: wasn't I right?

21. removed to the court of the prison & given (scarce) bread.

38:4. The princes protest: he should be put to death.

6. into a dungeon full of mud

10. the King (vs. the sarim) ordered better treatment,

11. so they threw him some rotten rags.

16. the King must reassure Jer. secretly (oligarchy is the worst form of gov.)

17. Jer. reassures the King in return.

39. The fall of Jerus. The affair at Riblah

10. Heburazdan the Bab. mil. gov. gives the poor a break.

14. Jeremiah is freed and lives among them. Gedaliah is resp. for him.

41:1ff A conspiracy of 10 princes slays the Gov. Gedaliah at a banquet.

The leader, Ishmael kills a lot of Jews and Babylonians

8. except some who bribed him

10. then he takes many captive & moves to the Ammonite country

11ff. Johabban, another mil. leader, comes to their rescue: they gladly
join him on the march, & Ishmael escapes with only 8 men to the Ammonites.

17. Johabban settles the group in the So. towards Eg.

42:1-3 then Johanan and his people appeal to Jeremiah for guidance.

Jer. tells them not to go on to Egypt, but to stay where they are.

43:7. but they did go to Egypt, to Tahpanhes

9. Jer. does for them the Mystery of the BRICK kiln & the Stones.

44 Jer. prophecies doom for the Jews who went to Egypt.

(The place-names are all correct).

28. a small number shall return

30 but PHar= Hophra will be taken captive.

46. The word of the Lord against Necho (At Kirtland?) XXVI Dyn begins w. Ammeris the

9. It WAS an Ehtiopian and Libian Dyn.

Ethiopian.

47-48-49 against the Nations

50. AND finally Bablon itself, is 2. taken and broken in pieces.

17. Israel fell first to Assyria and last to Nebuchadnezzar.

18ff. Ixx Bab. will fall and Israel be revived

33-34. The Lord will redeem both Judah and Is. (no nation named)(Isaiah
named CYrus)

51. Fall of Babylon

52. History. 12. The Temple burned, the city destroyed.

16. some farmers carry on. 17. all the bronze of the Temple taken to Bab.

18. all the implements. 27. Leaders all executed in Riblah

30. 4600 taken to Babylon.

31. Jehoiachin King of Judah treated well in Bab.

Jeremiah 21:1 The King sends Jer's enemy Pashur to enquire of the Lord for him.

7. Zedekiah is going to Babylon

8.***I set before you the way of life and the way of death (the Two Ways)

22:1 Calls upon the King of Judah to repent.

3. What repentance means: repent of WHAT? What is righteousness?

11-17. The stock theme of the Prophets (wh. the LDS ignore)

8. The alternative--utter destruction.

23:3-6. Gathering and restoration.

8. Out of the North Country (Eldad

Meantime, a picture of the Clergy: 14. Immoral, phoney

17. Happy talkers

25. One word does it all

30. They steal the prophet's line.

24:1ff. Mystery of the FIGS

25:17-28. The Nations are going to have to DRINK it...the bitter cup.

~~24~~- 33-34. World-wide desolation; they bring it on themselves.

26:11. "We are not going to take any more of this..."

20. Jer's associate URIAH fetched back from Egypt & executed (*Lachish Letters)

27:1ff. Mystery of the YOKES (moseroth, *asar

6ff. The nations have the choice: Accept the yoke of Nebuchadnezzar or extermination. Only one way to save your life (Gideon in the B.M.

28:1ff Rival prophet Hananiah turns the prophecy around. In 2 yrs. all will be OK.

29:1ff. Jeremiah's Letter to the Captive: Might as well settle down and make the best of it--you are in for a long stay.

24-32. Even the prophets in the Captivity try to discredit Jeremiah: it will be a short term.

30:1 Jeremiah to write a BOOK 8ff. of comfort to Jacob (Is. & Judah)

11***a full end of all nations," but Jacob has a covenant.

31 This is all GOOD news. 2. comfort in the wilderness

4ff return and gathering

31-35 a NEW COVENANT (in their hearts)

35 the moon and stars are included in the plan of things, ordinances for them

32:1 Siege of Jerus. 9ff Jer. buys real estate & gives the deed to Baruch

14. the documents put in an earthen vessel, as at QUMRAN

44. This was a MYSTERY: God will hold the land in reserve...indef. time.

33: Jer. gives good news from his prison.

25. Is. has the same assurance as the univ. itself: we are all part of it and God has "appointed the ordinances of heaven and earth"

34:8ff. Is. commanded to return to the Law of the Release,

they observed it for a time and then dropped it. God will not be mocked.

(A significant parallel to the LAW OF CONSECRATION)

35 The Chapter on the REKHABITES. (Cf. Lehi, DSS, etc.

Determined to keep the Law.

Therefore chosen to serve in the Temple forever.

Jeremiah 7:2 He is to preach at (not in) the Temple.

4. A Temple recommend is not a guarantee of salvation or of righteousness¹

6x What IS RIGHTEOUSNESS--the standard definition (operational) cf.

Isaiah, etc. 7:5-11. Idolatry is often metaphorical--THIS is specific.

¶We congratulate ourselves because we do not worship sticks and stones--
but who actually does? Thruout the prophets it is hte Gold and Silver
Idols;that offend) ~~xxx~~ The issue ;is not doctrine but rēghteousness.

8 7:20. It incurs God's "anger and fury"

23-24. But again the kind promise, and its rejection.

8:1 Transferring royal bones (an Eg. custom?

5. Puts it straight to Jerus.: "Why this perpetual backsliding?"

7. Other creatures don't act like that. (Is. 1

8:20***The hazrvest pas\$, the summer is gone...

Jer. 9:4ff. Again the NATURE OF WICKEDNESS DESCRIBED.

11. The result? Heaps of ruins.

Jer. 10:2. the Wgy of the heathen = the normal condition of society

9. brutishand foolish,

mocks the display of riches which so appeals to Judah

16. but all that is not for Jacob¹ $\frac{1}{2}$ ±

11:2-3 who is bound by COVENANT on pain of cursing.

13. BUT Judah has gone overboard: a god for every city.

19. Messianic prophecy.

21. Jer.'s prophecies a mortal offense.

13:1. A MYSTERY: the linen girdle.

16. There is a point of no return...beware

23*** cana the leopard change his spots?

14:1-3. Mos.

***Hope of Israel

14. They prophesy lies IN THY NAME

(does not guranatee it....DO we use the expr. without sanction?

15:2 ...what happenswhen the people are driven forth?

a heartless situation: they have forfeited all security

3. the 4 Horsemen.*** 11. The REMNANT

17. Quote from Ps. 1, cf. 8. it is formulaic.

16:14ff:The GATHERING

17: 14f, they want to be healed, 23. but they do not obey.

18:2ff. MYSTERY of the POTTER

12. DC I,

19: 1ff. Mystery of the BOTTLE

20:1f. The Pres. of the Temple has Jeremiah thrown into the stocks.

6. Jer. says Pashur is going to Babylon

12-7-18. An all-out LAMENTATION, citing various Scrs. Cf. ~~Qawxwaye~~ Liberty Jail.

Jeremiah 1:1. BELongs to a commjnty of priests *2000*

1:5. Preexistence & appointment.

6-9: These words are repeated in the J.S. ENOCH

The Gizah text of which (1887) contains the same.

6. The reluctant prophet (Enoch, Moses)

1:10* The verbal nouns go with the leading verb: GOD has appoint him with intent
1e- GOD'S intent to pull down. NOT Jeremiah's. *of Jan 15, 18 - 18. 19. 19.*

2:1. The 3 pictures of the prophets: the happy past, the happy future and the
dismal present. *perennial issue*

3. ONce ubiquitous in Utah: qodesh yisrael la-yahwah
"The holiness of ISRAEL is Jehovah's"

"ref. is sanctity of"

8. The ministry know what the people want and give it to them.
Jeremiah was up against an army of ~~preachers~~ ambitious preachers.

13. They insist that they ~~w~~re the real thing.
They don't want the water, but claim , but claim to embrace and contain
it completely.

19. Time will tell: Their own dishonesty will catch up with them.

19-20. Backsliding in spite of protestations

2:25. They have departed from the Cov.

28. Preferring easier devotion

33. And convincing others that it is OK

34. CLaiming to be innocent while stained with the blood of the real
innocents.

3:3. The rains withheld. That was an express condition (Dt.

3:7ff. Israel as a ~~w~~y wayward nd fickle wife. This is the present picture.
13-15. He still loves her and intends to bring her back

18. The THird picture of Israel

22. Appeal to return to the First picture.

4:4. Enter the Cov. again

4:7. Concessions to the Gentiles are not necessary: GOD will take care
of them.

8. Lament and howl for your whole situation.

13. THE THird time: God comes with force

20. Great destructions

22. The foolish people don't understand how serious it is

23. ff Great upheavals. (24f. Madison River

5:15, 18. Again the usu. conjunction of dire punishment in preparation,
an explanation: it is necessary. God does not hate you, but you must
be taught.

29-31. What esse is possible when everything is totally corrupt?(DC 1).

6:2, 11, 13. The situation again.

*(most political of G...
for the 2nd parties.*

*Jer: P & ...
great corruption & ...
Preacher up-heat*